



**Brighton & Hove
City Council**

Housing Management Panel

Title:	Housing Management Panel: Central Area
Date:	30 November 2016
Time:	2.00pm
Venue	The Barnard Centre, St Johns Mount flats, Mount Pleasant, Brighton, BN2 0JP
Members:	Councillors: Gibson (Chair); Ward Councillors for the Area, Delegates of Tenants Association in the area.
Contact:	Cliona May Democratic Services Officer 01273 291354 cliona.may@brighton-hove.gov.uk

AGENDA

Part One	Page
18 APOLOGIES	
19 MINUTES OF THE PREVIOUS MEETING	1 - 4
Minutes of the meeting held 16 September 2016 (copy attached).	
20 CHAIR'S COMMUNICATIONS	
21 HOUSING FIRE SAFETY POLICY	5 - 20
Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
22 RESIDENTS QUESTION TIME	21 - 32
Responses to items raised at the Tenant Only Meeting held on 27 October 2016 (copy attached as 'blue pages').	
23 HRA ASSET MANAGEMENT - DELIVERING ACCOMMODATION	
Report of the Executive Director for Neighbourhoods, Communities & Housing (report to follow).	
24 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 2	33 - 56
Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
25 HOUSING REVENUE ACCOUNT BUDGET	
(Verbal update).	
26 TENANCY FRAUD AMNESTY BRIEFING	57 - 58
Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
27 STAR (SURVEY OF TENANTS AND RESIDENTS) SURVEY 2016	59 - 68
Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
28 ESTATES DEVELOPMENT BUDGET REVIEW	69 - 78
Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
29 CITY WIDE REPORTS	79 - 104

HOUSING MANAGEMENT PANEL: CENTRAL AREA

To note the minutes and reports of the following Committees and City Wide groups (copies attached):

- A. Tenant Disability Network minutes
- B. Sheltered Housing Action Group minutes
- C. Leaseholder Action Group minutes
- D. Service Improvement Group bullet points
- E. New Homes for Neighbourhoods Update November 2016
- F. Special Area Panel Draft Minutes
- G. Notes from Draft Allocations Policy Feedback from Area Panel Representatives

30 ANY OTHER BUSINESS